

1999/09/22 CIA-RDP78-05867A000517020010-4  
 14-02N 72-56E

|                   |  |                   |  |                  |  |           |  |
|-------------------|--|-------------------|--|------------------|--|-----------|--|
| PHOTO NO. 1036942 |  | LOT NO. P-1079-65 |  | REFERENCE        |  | LONGITUDE |  |
| COUNTRY           |  | PROVINCE          |  | SUBJECT          |  | SUBJECT   |  |
| AREA NO. IN       |  | SUBJECT B12       |  | SUBJECT          |  | SUBJECT   |  |
| T R O M           |  | 5 6 A Y           |  | 10 N U C L E A R |  | 15 R E    |  |
| F A R C H         |  | 25 C E N T E R    |  | 30               |  | 35        |  |
|                   |  | 45                |  | 50               |  | 20        |  |
|                   |  |                   |  |                  |  | 40        |  |

PART 1 OF 2 PART PANORAMA.

SEE CIA THROUGH

4

25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPH |
|------------------------|------|---------|-------|--------------|----------------------|
| 18 Nov 64              | 4    | 1       | 3     | 1            |                      |
| CAPTIONED BY <i>WJ</i> |      |         |       |              |                      |

CLASSIFICATION ~~CONFIDENTIAL~~

1999/09/22 CIA-RDP78-05867A000517020010-4

**PHOTO ANALYSIS REPORT**

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

GPO 571-262

|  |               |   |          |                 |                      |
|--|---------------|---|----------|-----------------|----------------------|
| PHOTO NO.  |               | Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |          | LONGITUDE       |                      |
| 103694   |               | LOT NO.<br>P-1079-65                                |          | 19-02 N 72-56 E |                      |
| COUNTRY  |               | PROVINCE  | WAC 673A |                 |                      |
| AREA NO  | IN            | SUBJECT   | BIZ      |                 |                      |
| T R O M  | B A Y         |   |          |                 |                      |
| E A R C H  | C E N T E R . |   |          |                 |                      |
| PART 1 OF 2 PART PANORAMA  |               |   |          |                 |                      |
| SEE CIA THROUGH  |               |   |          |                 |                      |
| 4  |               | 25X1A   |          |                 |                      |
| DATE OF PHOTO  | TYPE          | QUALITY   | CLASS    | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
| 18 Nov 64  | 4             | 1   | 3        | 1               | [REDACTED]           |
| CLASSIFICATION   | CAPTIONED BY  |   |          |                 |                      |
| <del>CONFIDENTIAL</del>  | [REDACTED]    |   |          |                 |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |               |   |          |                 |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |               |   |          |                 |                      |
| GPO 871-283  |               |   |          |                 |                      |

|                            |              |                   |         |                       |              |                            |         |
|----------------------------|--------------|-------------------|---------|-----------------------|--------------|----------------------------|---------|
| PHOTO NO. 1036845          |              | LOT NO. P-1079-65 |         | MAP REFERENCE 14-02 N |              | LATITUDE 72-56 E           |         |
| COUNTRY                    |              | PROVINCE WAC 673A |         |                       |              |                            |         |
| AREA NO. IN                | SUBJECT B12  | SUBJECT           | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT                    | SUBJECT |
| T R O M                    | B A Y        |                   |         | N U C L E A R         |              | R E                        |         |
| F A R C H                  | C E N T E R. |                   |         |                       |              |                            |         |
|                            |              |                   |         |                       |              |                            |         |
| PART 2 OF 2 PART PANORAMA. |              |                   |         |                       |              |                            |         |
| SEE CIA THROUGH            |              |                   |         |                       |              |                            |         |
| DATE OF PHOTO              |              | TYPE              | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1A |         |
| 18 NOV                     | 6            | 4                 | 4       | 1                     | 3            | [REDACTED]                 |         |
| CLASSIFICATION             |              |                   |         | CAPTIONED BY          |              |                            |         |
| CONFIDENTIAL               |              |                   |         | [REDACTED]            |              |                            |         |
| FORM NO. 174 1 Jun 54      |              |                   |         |                       |              |                            |         |
| PHOTO ANALYSIS REPORT      |              |                   |         |                       |              |                            |         |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

GPO 871-285

|                   |  |                       |  |                                 |  |                             |  |
|-------------------|--|-----------------------|--|---------------------------------|--|-----------------------------|--|
| PHOTO NO. 1036942 |  | LOT NO. P-1079-65     |  | REF ID: A000517020010-4         |  | LONGITUDE 72-56 E           |  |
| COUNTRY           |  | PROVINCE WAC 673A     |  | MAP REFERENCE                   |  | LATITUDE 19-02 N            |  |
| AREA NO. IN       |  | SUBJECT B12           |  | SUBJECT                         |  | SUBJECT                     |  |
| T R O M B A Y     |  | N U C L E A R         |  | R E                             |  | 20                          |  |
| E A R C H         |  | C E N T E R           |  | 35                              |  | 40                          |  |
| 18 NOV 64         |  | 4                     |  | 1                               |  | 3                           |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY                         |  | CLASS                       |  |
| 18 NOV 64         |  | 4                     |  | 1                               |  | 3                           |  |
| NO. OF CARDS      |  | SOURCE OF PHOTOGRAPH  |  | 25X1A                           |  |                             |  |
| CAPTIONED BY      |  | CLASSIFICATION        |  | APPROVED FOR RELEASE 1999/09/22 |  | CIA REF ID: A000517020010-4 |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS |  | GPO 871-245                     |  |                             |  |

**CONFIDENTIAL**

**PHOTO ANALYSIS REPORT**

PHOTO NO. 1036947

LOT NO. P-1079-65

CIA-RDP78-05867A000517020010-4

LONGITUDE 19-02 N 102-56 E

COUNTRY

PROVINCE WAC 673A

AREA NO IN

SUBJECT B12

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

10

15

35

5

25

30

45

50

T R O M B A Y

N U C L E A R

E A R C H C E N T E R

R E

PART 2 OF 2 PART PARAGRAPH

4 SEE CIA THROUGH

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

18 Nov 64 4 1 3 1

CAPTIONED BY

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

GPO 871-285

|                           |  |                                |  |                      |  |                  |  |                   |  |
|---------------------------|--|--------------------------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1036948         |  | LOT NO. P-1079-65              |  | MAP REFERENCE        |  | LATITUDE 19-02 N |  | LONGITUDE 72-56 E |  |
| COUNTRY                   |  | PROVINCE WAC 673A              |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO IN                |  | SUBJECT D12                    |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| T R O M B A Y             |  | 10                             |  | A T O M I C          |  | 15               |  | R E S E           |  |
| A R C H                   |  | 25                             |  | C E N T E R          |  | 30               |  | 40                |  |
|                           |  | 45                             |  |                      |  | 35               |  |                   |  |
| PART 1 OF 2 PART PANORAMA |  |                                |  |                      |  |                  |  |                   |  |
| SEE CIA THROUGH           |  |                                |  |                      |  |                  |  |                   |  |
| DATE OF PHOTO             |  | TYPE                           |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| 18 NOV 64                 |  | 4                              |  | 1                    |  | 3                |  | 1                 |  |
| CLASSIFICATION            |  | CAPTIONED BY                   |  | SOURCE OF PHOTOGRAPH |  | 25X1A            |  |                   |  |
| CONFIDENTIAL              |  | CIA-RDP78-05867A000517020010-4 |  |                      |  |                  |  |                   |  |

PHOTO ANALYSIS REPORT

|   |  |                   |  |                            |  |                  |  |                   |  |
|---|--|-------------------|--|----------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1036948   |  | LOT NO. P-1079-65 |  | MAP REFERENCE              |  | LATITUDE 19-02 N |  | LONGITUDE 72-56 E |  |
| COUNTRY   |  | PROVINCE WAC 673A |  | SUBJECT                    |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO. IN   |  | SUBJECT BIR       |  | SUBJECT                    |  | SUBJECT          |  | SUBJECT           |  |
| T R O M B A Y   |  | A T O M I C       |  | R E J E                    |  | 20               |  | 40                |  |
| A R C H   |  | C E N T E R       |  |                            |  |                  |  |                   |  |
|   |  |                   |  |                            |  |                  |  |                   |  |
|   |  |                   |  |                            |  |                  |  |                   |  |
| PART 2 OF 2 PART PANORAMA.  |  |                   |  |                            |  |                  |  |                   |  |
| SEE CIA 4   |  | THROUGH           |  |                            |  |                  |  |                   |  |
| DATE OF PHOTO 18 Nov 64   |  | TYPE 4            |  | QUALITY 1                  |  | CLASS 3          |  | NO. OF CARDS 1    |  |
| CLASSIFICATION Approved for Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH 25X1A |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  | GPO 871-265       |  | PHOTO ANALYSIS REPORT      |  |                  |  |                   |  |



|   |  |                      |                      |   |  |                     |  |                      |  |
|---|--|----------------------|----------------------|---|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>103895   |  | LOT NO.<br>P-1079-65 |                      | MAP REFERENCE<br>CIA-RDP78-05867A000517020010-4 |  | LATITUDE<br>19-02 N |  | LONGITUDE<br>72-56 E |  |
| COUNTRY   |  |                      | PROVINCE<br>WAC 673A |   |  |                     |  |                      |  |
| AREA NO<br>IN   |  | SUBJECT<br>BIZ       |                      | SUBJECT   |  | SUBJECT             |  | SUBJECT              |  |
| T R O M   |  | B A Y                |                      | A T O M I                                       |  | C R E S E           |  | 20                   |  |
| A R C H   |  | C E N T E R.         |                      | 30  |  | 35                  |  | 40                   |  |
|   |  | 45                   |                      | 50  |  |                     |  |                      |  |
| PART 1 OF 2 PART PANORAMA.  |  |                      |                      |   |  |                     |  |                      |  |
| SEE CIA THROUGH   |  |                      |                      |   |  |                     |  |                      |  |
| DATE OF PHOTO   |  | TYPE                 |                      | QUALITY   |  | CLASS               |  | NO. OF CARDS         |  |
| 18 Nov 64   |  | 4                    |                      | 1   |  | 3                   |  | 1                    |  |
| CLASSIFICATION  |  | CAPTIONED BY         |                      | SOURCE OF PHOTOGRAPH                            |  |                     |  |                      |  |
| CONFIDENTIAL  |  | WB                   |                      | 25X1A   |  |                     |  |                      |  |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000517020010-4<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                      |                      |   |  |                     |  |                      |  |

Release 1999/09/22 CIA-RDP78-05867A000517020010-4

|  |                      |                               |                      |
|--|----------------------|-------------------------------|----------------------|
| PHOTO NO.<br>1036951   | LOT NO.<br>T-1079-65 | MAP REFERENCE<br>19-02 N      | LONGITUDE<br>72-56 E |
| COUNTRY  | PROVINCE<br>WAC 673N |                               |                      |
| AREA NO<br>IN  | SUBJECT<br>BIZ       | SUBJECT                       | SUBJECT              |
| T R O M B A Y  | 10                   | A T O M I C                   | 15                   |
| A R C H  | 25                   | C E N T E R                   | 35                   |
|  | 45                   |                               | 50                   |
| PART 2 OF 2 PART PANORAMA.                                       |                      |                               |                      |
| SEE CIA THROUGH  |                      |                               |                      |
| DATE OF PHOTO<br>18 NOV 64                                       | TYPE<br>4            | QUALITY<br>1                  | CLASS<br>3           |
| NO. OF CARDS<br>1  |                      | SOURCE OF PHOTOGRAPH<br>25X1A |                      |
| CAPTIONED BY<br>WV   |                      |                               |                      |
| CLASSIFICATION<br>CONFIDENTIAL                                   |                      |                               |                      |
| APPROVED FOR RELEASE 1999/09/22 - CIA-RDP78-05867A000517020010-4 |                      |                               |                      |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |                      |                               |                      |
| PHOTO ANALYSIS REPORT  |                      |                               |                      |

GPO 871-283

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO NO. 525 P-1190-65

COUNTRY PROVINCE LATITUDE LONGITUDE

02-24 N 140-20 E

AREA NO 16 SUBJECT 221 SUBJECT 816 SUBJECT WAC 9746

|   |   |   |   |   |    |   |   |   |   |    |    |   |   |    |    |    |    |
|---|---|---|---|---|----|---|---|---|---|----|----|---|---|----|----|----|----|
| T | A | N | A | N | 5  | M | E | R | A | H  | 10 | B | A | 15 | (U | R) | 20 |
| N | O | R | T | H | 25 | C | O | A | B | T  | 30 | N | W | 35 | O  | F  | 40 |
| K | A | R | N | A | 45 | T | U | R | A | 50 | /  |   |   |    |    |    |    |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

OCT 6 4 7 1 C 2

CLASSIFICATION CONF/NO FOREIGN DISS CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO NO. 1958521 REF. NO. P-1190-65 MAP REFERENCE 02-36N LATITUDE 140-37E LONGITUDE

COUNTRY WAC 974d PROVINCE

AREA NO. 1d SUBJECT did SUBJECT 236 SUBJECT (NR) SUBJECT LK SUBJECT NE SUBJECT 20

5 25 30 35 40 45 50

DE N T A N I PA ALL EY PA LIEM

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

CLASSIFICATION CONF/NO FOREIGN DISS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1036520  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4  
P-1190-65  
02-36N  
140-37E

COUNTRY PROVINCE

AREA NO. 1d SUBJECT AK5 SUBJECT 133 SUBJECT AKV SUBJECT 116 SUBJECT SUBJECT SUBJECT SUBJECT

SENTANI, (NR) LIKE TO L

AK E. 25 ① HOL LAND / A D R U

M A I R F I E L D 50 ② SENTANI AIRSTRIP

1 - 28 - 31

25X1A

| DATE OF PHOTO                       | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|-------------------------------------|------|---------|-------|------------------|----------------------|
| OCT 64                              | F    | 1       | C     | 4                |                      |
| CLASSIFICATION CONF/NO FOREIGN DISS |      |         |       | CAPTIONED BY WVB |                      |

FORM NO. 174 USE PREVIOUS EDITIONS  
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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

[illegible]

|  |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |
|--|----------|--------------------|----------|-----------|--|----------|----------|--------------|-----------|--|----------|----------------------|----------|-----------|-----------|--|--|--|--|
| PHOTO NO. <i>1-3855</i>  |          |                    |          |           |  |          |          |              |           | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |          |                      |          |           |           |  |  |  |  |
| COUNTRY <i>P-1190-65</i>   |          |                    |          |           |  |          |          |              |           | LONGITUDE <i>99-52 N 122-55 E</i>                                |          |                      |          |           |           |  |  |  |  |
| PROVINCE <i>WAL #3 d</i>   |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |
| AREA NO <i>16</i>  |          | SUBJECT <i>167</i> |          | SUBJECT   |  | SUBJECT  |          | SUBJECT      |           | SUBJECT  |          | SUBJECT              |          | SUBJECT   |           |  |  |  |  |
| <i>B</i>   | <i>I</i> | <i>A</i>           | <i>K</i> | <i>5</i>  |  | <i>A</i> | <i>I</i> | <i>R</i>     | <i>10</i> | <i>F</i>   | <i>O</i> | <i>R</i>             | <i>C</i> | <i>E</i>  | <i>15</i> |  |  |  |  |
| <i>C</i>   | <i>K</i> | <i>f</i>           |          | <i>25</i> |  | <i>-</i> |          |              | <i>30</i> |  |          |                      |          | <i>35</i> |           |  |  |  |  |
|  |          |                    |          | <i>45</i> |  |          |          |              | <i>50</i> |  |          |                      |          |           | <i>40</i> |  |  |  |  |
|  |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |
|  |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |
|  |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |
| <i>3</i>   |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |
| DATE OF PHOTO  |          |                    |          | TYPE      |  | QUALITY  |          | CLASS        |           | NO. OF CARDS   |          | SOURCE OF PHOTOGRAPH |          |           |           |  |  |  |  |
| <i>oct</i>   | <i>6</i> | <i>4</i>           |          | <i>4</i>  |  | <i>1</i> |          | <i>C</i>     |           | <i>1</i>   |          | <i>25X1A</i>         |          |           |           |  |  |  |  |
| CLASSIFICATION   |          |                    |          |           |  |          |          | CAPTIONED BY |           |  |          |                      |          |           |           |  |  |  |  |
| <i>CONF/NO FOREIGN DISS.</i>   |          |                    |          |           |  |          |          | <i>WAB</i>   |           |  |          |                      |          |           |           |  |  |  |  |
| FORM NO. 17 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |
| PHOTO ANALYSIS REPORT  |          |                    |          |           |  |          |          |              |           |  |          |                      |          |           |           |  |  |  |  |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

| PHOTO NO.      |  | TWO REFERENCE        |  | LATITUDE      |  | LONGITUDE |  |               |  |                      |  |         |  |
|----------------|--|----------------------|--|---------------|--|-----------|--|---------------|--|----------------------|--|---------|--|
| P-1170-65      |  |                      |  | 00-52 N       |  | 122-55 E  |  |               |  |                      |  |         |  |
| COUNTRY        |  | PROVINCE             |  |               |  |           |  |               |  |                      |  |         |  |
|                |  | WAL H3 d             |  |               |  |           |  |               |  |                      |  |         |  |
| AREA NO        |  | SUBJECT              |  | SUBJECT       |  | SUBJECT   |  | SUBJECT       |  | SUBJECT              |  | SUBJECT |  |
| 1d             |  | AK2                  |  |               |  |           |  |               |  |                      |  |         |  |
| B I A K        |  | 5                    |  | G A R U d A   |  | 10        |  | E L E C T R A |  | 15                   |  | 20      |  |
| A P            |  | 25                   |  | A I R P O R T |  | 30        |  | -             |  | 35                   |  | 40      |  |
|                |  | 45                   |  |               |  | 50        |  |               |  |                      |  |         |  |
| 31             |  |                      |  |               |  |           |  |               |  |                      |  |         |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY       |  | CLASS     |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  | 25X1A   |  |
| oct 6 4        |  | 4                    |  | 1             |  | C         |  | 1             |  |                      |  |         |  |
| CLASSIFICATION |  | CONT/NO FOREIGN DISS |  | CAPTIONED BY  |  |           |  |               |  |                      |  |         |  |
| FORM NO. 174   |  | USE PREVIOUS EDITION |  | w2            |  |           |  |               |  |                      |  |         |  |
| 1 Jan 56       |  |                      |  |               |  |           |  |               |  |                      |  |         |  |

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PHOTO ANALYSIS REPORT

PHOTO NO. 103653

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY PROVINCE LONGITUDE

AREA NO. 1d SUBJECT AKB SUBJECT AIR SUBJECT T SUBJECT E SUBJECT R SUBJECT N SUBJECT A SUBJECT L SUBJECT B

5 10 15 20

L L G 25 A N C 30 T R O L T O W E 40

R 45 50

31

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Oct 6 4 4 1 C 1 25X1A

CLASSIFICATION CONF/NO FOREIGN DISS CAPTIONED BY

FORM NO. 171 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

GPO 871-285



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

|                       |             |  |         |  |              |                      |         |
|-----------------------|-------------|--|---------|--|--------------|----------------------|---------|
| PHOTO NO. 13852       |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517020010-4 |         | LATITUDE 00-52 N   |              | LONGITUDE 122-55 E   |         |
| COUNTRY               |             | PROVINCE WAC 863d  |         |  |              |                      |         |
| AREA NO 1d            | SUBJECT C36 | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| B I A K               | 5           | H O T  | 10      | E L  | 15           | I R I A N.           | 20      |
|                       | 25          | -  | 30      | -  | 35           |                      | 40      |
|                       | 45          |  | 50      |  |              |                      |         |
| 7                     |             |  |         |  |              |                      |         |
| DATE OF PHOTO         |             | TYPE   | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Oct 64                |             | 4  | 1       | C  | 1            | 25X1A                |         |
| CLASSIFICATION        |             | CAPTIONED BY   |         |  |              |                      |         |
| CONF/NO FOREIGN DIS   |             | WPA  |         |  |              |                      |         |
| FORM NO. 174          |             | USE PREVIOUS EDITIONS  |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |              |                      |         |
| PHOTO ANALYSIS REPORT |             |  |         |  |              |                      |         |
| GPO 871-245           |             |  |         |  |              |                      |         |

PHOTO NO. 1038535

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY

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AREA NO

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B I A K (N R) C A N E S J O C d  
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E C O N W O R L D W A R.

DATE OF PHOTO

TYPE

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SOURCE OF PHOTOGRAPH

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CLASSIFICATION

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CAPTIONED BY

FORM NO.

1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

PHOTO NO. 1036536

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

LOT NO.

1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY

PROVINCE

LONGITUDE

66-52 N 122-55 E

AREA NO.

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CLASSIFICATION

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FORM NO. 17A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO NO. 16  
COUNTRY  
PROVINCE  
LONGITUDE 00-52 N 122-55 E

AREA NO. 16  
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B I A K (N R) C A V E S J O E D  
b y J A P A N E S E d u r i n g  
E C O N O M I C W O R L D W A R.

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CLASSIFICATION

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FORM NO. 17A

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

PHOTO NO. 1038538

LOT NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY

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PHOTO NO. 103653

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY

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CLASSIFICATION

CONF/NO FOREIGN DISS

CAPTIONED BY

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FORM NO.

1 Jan 56

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

GPO 671-285

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO NO. 103854 LOT NO. 7-1110-63 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY PROVINCE COORDINATES 00-52 N 122-55 E

AREA NO 16 SUBJECT ~~315~~ 315 WAC 863d

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A  
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FORM NO. 171 USE PREVIOUS EDITIONS Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 PHOTO ANALYSIS REPORT GPO 871-248

PHOTO NO.

LOT NO.

Approved For Release 1999/09/22 : CIA-RDP70-05867A000517020010-4

COUNTRY

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SOURCE OF PHOTOGRAPH

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FORM NO. 1 Jan 54 174

Approved For Release 1999/09/22 : CIA-RDP70-05867A000517020010-4

PHOTO ANALYSIS REPORT

PHOTO NO. 1036542

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY

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CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

**COUNTRY**

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**CLASSIFICATION**

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FORM NO.  
1 Jun 56

174

**USE PREVIOUS EDITIONS**

Approved For Release 1999/08/22 : CIA-RDP78-05867A000517020010-4

# PHOTO ANALYSIS REPORT

GPO 678-941

PHOTO NO. 1036544

LOT NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY

PROVINCE

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AREA NO

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DATE OF PHOTO

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SOURCE OF PHOTOGRAPH

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Oct 64

CONF/NO FOREIGN DISS

CAPTIONED BY

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CLASSIFICATION

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PROVINCE

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WAC P63d

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DATE OF PHOTO

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CLASSIFICATION

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CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

PHOTO NO. 1035546

LOT NO.

COUNTRY

Approved For Release 1999/08/22 : CIA-RDP78-05867A000517020010-4

PROVINCE

WAC P63d

LONGITUDE

06-52N 122-55E

AREA NO.

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DATE OF PHOTO

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CLASSIFICATION

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CAPTIONED BY

WB

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/08/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT



PHOTO NO. 1036547

LOT NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

COUNTRY

PROVINCE

LONGITUDE

AREA NO

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1d C36 N4E WAC P63d  
 B I A K I N T E R I O R I V A Y E P O W E R H O U S E F O R I R I A N H O T E L

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DATE OF PHOTO

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QUALITY

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CONF/NO FOREIGN DISS

CAPTIONED BY

FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

PHOTO NO.

103654

LOT NO.

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MAP REFERENCE

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

LONGITUDE

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FORM NO. 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

GPO 871-265



|                   |  |                       |  |  |  |  |  |              |  |
|-------------------|--|-----------------------|--|--|--|--|--|--------------|--|
| PHOTO NO. 1036500 |  | LOT NO.               |  | MAP REFERENCE  |  | APPROVED FOR RELEASE 1989/09/22 CIA-RDP78-05867A000517020010-4 |  | LONGITUDE    |  |
| COUNTRY UR        |  | PROVINCE              |  | 42 26N   |  | 59 27E   |  |              |  |
| AREA NO. N        |  | SUBJECT BB6 BB4       |  | SUBJECT 327A   |  |  |  |              |  |
| K H O D           |  | Z H E Y L I           |  | A R C H E O L O  |  |  |  |              |  |
| G I S T S         |  | D I G G I N G         |  | F O R  |  | R U  |  |              |  |
| I N S             |  | O F                   |  | A N C I E N T  |  | K A R A K A L P A K  |  |              |  |
| MONUMENTS         |  |                       |  |  |  |  |  |              |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY  |  | CLASS  |  | NO. OF CARDS |  |
| [65]              |  | 4                     |  | 2  |  | 3  |  | 2            |  |
| CLASSIFICATION    |  | CONF                  |  | CAPTIONED BY   |  | RL   |  |              |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1989/09/22 CIA-RDP78-05867A000517020010-4 |  | PHOTO ANALYSIS REPORT  |  |              |  |

|  |  |                       |  |                       |  |              |  |
|--|--|-----------------------|--|-----------------------|--|--------------|--|
| PHOTO NO. 103650   |  | LOT NO. P-11661091025 |  | MAP REFERENCE         |  | INTRODUCTION |  |
| COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |  |                       |  | PROVINCE              |  | LONGITUDE    |  |
| AREA NO. N   |  | SUBJECT BAA           |  | SUBJECT BAG           |  | SUBJECT BAY  |  |
| GEOLOGISTS   |  | WORKING               |  | SIBERIA               |  | 1            |  |
| N  |  | S                     |  | B                     |  | E            |  |
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| DATE OF PHOTO  |  | TYPE                  |  | QUALITY               |  | CLASS        |  |
| 4.18.19  |  | 25X1C                 |  | 4                     |  | 3            |  |
| CLASSIFICATION   |  | NO. OF CARDS          |  | CAPTIONED BY          |  | FORM NO. 174 |  |
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| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4         |  |                       |  | PHOTO ANALYSIS REPORT |  |              |  |

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|-----------------------|--|----------------------|--|---------------|--|--------------------------------|--|--------------|--|
| PHOTO NO. 1036503     |  | LOT NO.              |  | MAP REFERENCE |  | APPROVAL                       |  | LONGITUDE    |  |
| COUNTRY USSR          |  | PROVINCE             |  | 55 45 N       |  | 37 35 E                        |  |              |  |
| AREA NO. N            |  | SUBJECT C36          |  | SUBJECT A6P   |  | SUBJECT A63                    |  | SUBJECT AKA  |  |
| SUBJECT MOSCOW        |  | SUBJECT RUSSIA       |  | SUBJECT C6B   |  | SUBJECT C26                    |  | SUBJECT D36  |  |
| SUBJECT UN DER        |  | SUBJECT CON          |  | SUBJECT STR   |  | SUBJECT U                      |  | SUBJECT CT   |  |
| SUBJECT 10N           |  | SUBJECT 10N          |  | SUBJECT 10N   |  | SUBJECT 10N                    |  | SUBJECT 10N  |  |
| DATE OF PHOTO         |  | TYPE                 |  | QUALITY       |  | CLASS                          |  | NO. OF CARDS |  |
| [6 5]                 |  | 4                    |  | 2             |  | 3                              |  | 7            |  |
| CLASSIFICATION        |  | CAPTIONED BY         |  | 25X1C         |  | 6, 7, 14, 25, 29               |  |              |  |
| FORM NO. 174          |  | APPROVED FOR RELEASE |  | 1999/09/27    |  | CIA-RDP78-05867A000517020010-4 |  |              |  |
| PHOTO ANALYSIS REPORT |  |                      |  |               |  |                                |  |              |  |

PHOTO NO. 1036504 LOT NO. 1036504/226 CTA-RDP78-05867A0005-17020010-4

COUNTRY Approved For Release 1999/09/226 CTA-RDP78-05867A0005-17020010-4 PROVINCE LONGITUDE

AREA NO. N

SUBJECT AM 9

RECEIVING SET OF RADIO TELE METRIC SYSTEM

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DATE OF PHOTO 4.23 25X1C

TYPE QUALITY CLASS NO. OF CARDS

[65] 0 2 3 1

CLASSIFICATION CONF

CAPTIONED BY RL

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/226 CTA-RDP78-05867A0005-17020010-4

ANALYSIS REPORT



|  |                |   |               |                  |                            |
|--|----------------|---|---------------|------------------|----------------------------|
| PHOTO NO.<br>1035505   | LOT NO.<br>R   | MAP REFERENCE<br>CIA RDP78-05867A000517020010-4 | COUNTRY<br>UR | PROVINCE<br>325D | LONGITUDE<br>40 20N 44 16E |
| AREA NO<br>N   | SUBJECT<br>BCA | SUBJECT   | SUBJECT       | SUBJECT          | SUBJECT                    |
| BY UR  | AK             | AN  | 10            | 15               | 20                         |
| EL   | OF             | THE   | 30            | 35               | 40                         |
| LECTOR   | AERIAL         | OF  | THE           |                  |                            |
| BIG  | TELESCOPE      |   |               |                  |                            |
| DATE OF PHOTO  |                |   |               |                  |                            |
| TYPE   | QUALITY        | CLASS   | NO. OF CARDS  | 25X1C            |                            |
| [65] 4   | 2              | 3   | 1             |                  |                            |
| CLASSIFICATION   |                |   | CAPTIONED BY  |                  |                            |
| CONF   |                |   | RL            |                  |                            |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |   |               |                  |                            |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |                |   |               |                  |                            |
| PHOTO ANALYSIS REPORT  |                |   |               |                  |                            |

[illegible]

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|--|--|--|--|---------------|--|-----------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  | LONGITUDE |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |  | 1999/09/22   |  | 55 45 N       |  | 37 35 E   |  |
| COUNTRY  |  | PROVINCE   |  |               |  |           |  |
| UR   |  | 167 B  |  |               |  |           |  |
| AREA NO  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT   |  |
| N  |  | B35  |  | B3M           |  |           |  |
| H O S C O W  |  | P N E U M A T I C  |  | A U           |  |           |  |
| T O - O P E R A T O R  |  | T O  |  | R E G U L     |  |           |  |
| A T E  |  | P R O D U C T I O N  |  | O F           |  |           |  |
| POLYETHYLENE   |  | PLANT NAME NOT GIVEN   |  |               |  |           |  |
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| DATE OF PHOTO  |  | TYPE   |  | QUALITY       |  | CLASS     |  |
| [6 5]  |  | 1  |  | 2             |  | 3         |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |               |  |           |  |
| CONF   |  |  |  |               |  |           |  |
| FORM NO. 17  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |  |               |  |           |  |
| 1 Jan 56   |  | PHOTO ANALYSIS REPORT  |  |               |  |           |  |

PHOTO NO. 43650  
COUNTRY UR  
AREA NO N  
LOT NO. 19465  
PROVINCE 107 B  
LONGITUDE 55 45 N 37 35 E

SUBJECT B63  
SUBJECT AN  
SUBJECT O P H T H A L M O  
SUBJECT T O B U R N O U  
SUBJECT T M A L I G N A N T T U M O R S

AT THE EYE BOTTOM, DESIGNED BY SOVIET SCIENTISTS IN LEIPZIG

25X1C

DATE OF PHOTO  
TYPE 0  
QUALITY 2  
CLASS 3  
NO. OF CARDS 1  
CLASSIFICATION CONF

FORM NO. 174  
1 Jun 54  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4  
PHOTO ANALYSIS REPORT

PHOTO NO.

10365

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PROVINCE

LONGITUDE

AREA NO

SUBJECT

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PHOTO NO.

LOT NO.

MAP REFERENCE

COUNTRY

PROVINCE

LONGITUDE

AREA NO

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

9-24

6 4 4 1 3 2

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

PHOTO ANALYSIS REPORT

|                      |  |                       |  |  |  |                       |  |              |  |
|----------------------|--|-----------------------|--|--|--|-----------------------|--|--------------|--|
| PHOTO NO.<br>1036511 |  | LOT NO.               |  | APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000517020010-4 |  | MAX REFERENCE         |  | LONGITUDE    |  |
| COUNTRY              |  | PROVINCE              |  | 1514N  |  | 3230E                 |  |              |  |
| AREA NO.             |  | SUBJECT               |  | SUBJECT  |  | SUBJECT               |  | SUBJECT      |  |
| J A B A L            |  | A J D                 |  | A H X  |  | W B C 689A            |  |              |  |
| 5                    |  | A L                   |  | 10   |  | A W L I Y A           |  | 15           |  |
| 25                   |  | W H I T E             |  | 30   |  | M I L L E             |  | 35           |  |
| 45                   |  |                       |  | 50   |  |                       |  | 40           |  |
| DATE OF PHOTO        |  | TYPE                  |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS |  |
| 9-24                 |  | 4                     |  | 1  |  | 3                     |  | 2            |  |
| CLASSIFICATION       |  | CONF                  |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH  |  | 25X1A        |  |
| FORM NO. 174         |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000517020010-4 |  | PHOTO ANALYSTS REPORT |  |              |  |

PHOTO NO.

LOT NO.

COUNTRY

PROVINCE

LONGITUDE

AREA NO

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

Jun - Sep

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CLASSIFICATION

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

ANALYSIS REPORT

GPO 871-285



|  |  |                       |  |  |  |                  |  |
|--|--|-----------------------|--|--|--|------------------|--|
| PHOTO NO. 1038513  |  | LOT NO.               |  | MAP REFERENCE  |  | LONGITUDE        |  |
| COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |  | PROVINCE              |  | 15 36N   |  | 32 32E           |  |
| AREA NO. 44  |  | SUBJECT C62           |  | SUBJECT D36  |  | SUBJECT WNC 689A |  |
| K N A R T O U M  |  | 10                    |  | [A E R I A L   |  | V I E            |  |
| W T  |  | 25                    |  | 30   |  | 35               |  |
|  |  | 45                    |  | 50   |  | 40               |  |
| DATE OF PHOTO: 6-7-29  |  | TYPE                  |  | QUALITY  |  | CLASS            |  |
| 1 Sep 64 74  |  | 1                     |  | 3  |  | 2                |  |
| CLASSIFICATION   |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH   |  | 25X1A            |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517020010-4 |  | ANALYSIS REPORT  |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4

| PHOTO NO.       | LOT NO.  | WAVELENGTH | LONGITUDE     |
|-----------------|--|------------|---------------|
| 36              | 770665   | C          | 15 36N 32 32E |
| COUNTRY         | PROVINCE   |            |               |
| AREA NO         | WDC 689A   |            |               |
| SUBJECT         | SUBJECT  | SUBJECT    | SUBJECT       |
| 280             | 24D  |            |               |
| 5               | 10   | 15         | 20            |
| K L A R T O U M | S U D A N E S E  |            | A             |
| 25              | 30   | 35         | 40            |
| R M Y M O T O R | P O O L  |            |               |
| 45              | 50   |            |               |
| 3               |  |            |               |
| DATE OF PHOTO   | TYPE   | QUALITY    | CLASS         |
| Jan - Sep 64    | 4  | 1          | 3             |
| NO. OF CARDS    | SOURCE OF PHOTOGRAPH   |            |               |
| 2               | [REDACTED]   |            |               |
| CLASSIFICATION  | CAPTIONED BY   |            |               |
| Conf            | John   |            |               |
| FORM NO. 174    | USE PREVIOUS EDITIONS  |            |               |
| 1 Jan 56        | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517020010-4 |            |               |
| ANALYSIS REPORT |  |            |               |